



DEPARTMENT OF  
HEALTH AND HUMAN SERVICES

DIRECTOR'S OFFICE

Helping people. It's who we are and what we do.



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**REVISED  
NOTICE OF PUBLIC MEETING  
of the  
PSYCHEDELIC MEDICINES WORKING GROUP**

**DATE:** Tuesday, June 25, 2024

**TIME:** 1:00 p.m. - Adjournment

**VIDEO CONFERENCE:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTVmZDI3ZmMtZTM2Zi00MjUxLWI3NGItM2M1YmIyYmI5Njcw%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22f302c679-e632-4652-911c-95066f69c9a7%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTVmZDI3ZmMtZTM2Zi00MjUxLWI3NGItM2M1YmIyYmI5Njcw%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22f302c679-e632-4652-911c-95066f69c9a7%22%7d)

**TELECONFERENCE LINE:** 1-775-321-6111

**CONFERENCE ID:** 407 099 411#

**This will be a virtual only meeting as authorized pursuant to NRS 241.023.**

**Members of the public may hear and observe the meeting and participate in the meeting by video or phone. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body. Contact Marla McDade Williams at [mmcdade@dcs.nv.gov](mailto:mmcdade@dcs.nv.gov) in order to provide a pre-recorded public comment prior to the meeting.**

**As required by Open Meeting Law, this public meeting contains this agenda, the meeting will be recorded, and minutes will be completed following the meeting.**

**Supporting materials may be obtained online at**

[https://dhhs.nv.gov/Resources/Psychedelic\\_Medicines\\_Working\\_Group\\_Meetings\\_2024/](https://dhhs.nv.gov/Resources/Psychedelic_Medicines_Working_Group_Meetings_2024/)

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas.*
- *“For Possible Action” items may be voted on or approved by members of the working group.*

## AGENDA

1. **Call to Order**
2. **Welcome and Introductions (Roll Call)**
3. **Public Comment** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)  
**To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the conference ID, enter 407 099 411#. If providing public comment during the Teams Meeting, unmute your microphone prior to speaking. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.**
4. **For Possible Action:** Approval of April 12, 2024 Meeting Minutes
5. **For Information:** Presentation Identifying the Benefits of the Therapeutic Use of Entheogens and Identification of Available Resources Supporting the Benefits of their Use  
  
Shaily Jain, Psychiatrist
6. **For Information:** Presentation Discussing the Laws that Prohibit the Use of Psychedelic Medicines  
  
Representative from Las Vegas Metropolitan Police Department
7. **For Information:** Presentation Regarding the Program Administered by Oregon Psilocybin Services, Oregon Health Authority  
  
Angela Allbee, Manager
8. **For Information:** Discussion of Issues Relating to Insurance Coverage for Entheogens  
  
Kimberly Juroviesky, CAPT, USAF, Retired/Disabled, President, Ketamine Task Force
9. **For Information:** Discussion of Future Topics and Work Plan for Working Group  
  
Marla McDade Williams, Chair
10. **For Possible Action:** Consideration and Approval of Future Meeting Dates  
  
Marla McDade Williams
11. **Public Comment** (*Action may not be taken on any matter brought up under this Agenda item until scheduled on an Agenda for a later meeting*)  
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12. **Adjournment**

**CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Marla McDade Williams in writing at 4216 Technology Way, 3<sup>rd</sup> Floor, Carson City, Nevada 89706 or by calling 775-684-4440 no later than three (3) business days prior to the meeting date. Supporting materials may be obtained in writing at the above address, by contacting Marla McDade Williams at [mmcdade@dcfs.nv.gov](mailto:mmcdade@dcfs.nv.gov), or online at [https://dhhs.nv.gov/Resources/Psychedelic\\_Medicines\\_Working\\_Group\\_Meetings\\_2024/](https://dhhs.nv.gov/Resources/Psychedelic_Medicines_Working_Group_Meetings_2024/)

This notice and agenda has been posted on or before 9 a.m. on the third working day before the meeting at the following locations:

Department of Health and Human Services, 1000 N. Division Street, Carson City, Nevada 89703  
Division of Child and Family Services, 4126 Technology Way, 1<sup>st</sup> Floor, Carson City, Nevada 89706

Department of Health and Human Services website-  
[https://dhhs.nv.gov/Resources/Psychedelic\\_Medicines\\_Working\\_Group\\_Meetings\\_2024/](https://dhhs.nv.gov/Resources/Psychedelic_Medicines_Working_Group_Meetings_2024/)

Nevada Public Notice website- <https://notice.nv.gov/>